

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that Academy Rental Company, a Limited Partnership

in consideration of One and no/100 (\$1.00)----- Dollars,
and dissolution of partnership
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Academy Rental Company, a General Partnership, its successors and assigns,
forever;

All that piece, parcel or lot of land shown as Lot 158 on plat of Merrifield Park, Section 1,
recorded in Plat Book 000 at page 177 and being the same property conveyed to the grantor
by deed recorded in Deed Book 979 at page 433.
- 201 - 546.5 - 1 - 67

All those certain pieces, parcels or lots of land shown as Lots 2, 3, 4, 5, 6 and 7 on plat
of Broadmoor, recorded in Plat Book RR at page 47 and being the same property conveyed to
the grantor by deed recorded in Deed Book 973 at page 764.
- 276 - P 13.7 - 1 - 232, Thru 237

All that certain tract of land shown as 4.24 acres on Ikes Road, being the same conveyed
to the grantor by deed recorded in Deed Book 973 at page 765.
- 276 - P 13.1 - 1 - 13

All that certain piece, parcel or unit known as Unit 1E of Town Park Condominums as
shown on Plat recorded in Plat Book 4G at page 173 and being the same property conveyed
to the grantor by deed recorded in Deed Book 1013 at page 241.
- 201 - 547 - 1 - 378

The above conveyances are subject to all rights of way, easements and protective covenants
affecting the properties appearing upon the public records of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April 19 75.

SIGNED, sealed and delivered in the presence of:

Deborah H. Garrison
Dale K. Clark

ACADEMY RENTAL COMPANY, A LIMITED
PARTNERSHIP
BY: W. N. LESLIE, INC. (SEAL)
BY: W. N. Leslie (SEAL)
President, General Partner
W. N. Leslie (SEAL)
W. N. Leslie, Limited Partner
Renfrow C. Galloway (SEAL)
Renfrow C. Galloway, General Partner
Nancy Craig (SEAL)
PROBATE Nancy Craig, Limited Partner

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 30th day of April 19 75.

Dale K. Clark (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Deborah H. Garrison

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of MAY 6 1975 19, at 2:50 P. M., No. 25689

9877

4328 RV-21